

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

## **NOTIFICATION OF AWARD**

July 11, 2023

FSC II, LLC DBA FRED SMITH COMPANY 701 Corporate Center Drive, Ste. 101 Raleigh, NC 27804

Contract No.: DD00421 TIP No.: N/A

Federal Aid No.: STATE FUNDED
WBS Element: 2023CPT.04.16.20512
County: JOHNSTON COUNTY

Description: THIN LIFT ASPHALT PAVEMENT PRESERVATION

Dear Sir:

I am pleased to inform you that **Fred Smith Company** has been awarded the contract for the above project based on the bid submitted on **June 27**, 2023 in the amount of \$1,274,500.00.

Please provide two (2) original "EXECUTION OF CONTRACT" forms, two (2) original sets of executed Performance and Payment bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Execution of Contract, Bonds and certificate of insurance should be returned to Vickie Gardner at P. O. Box 3165, Wilson, NC 27895-3165. Please remember that work may not start before the contract has been properly executed. Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward these and any remaining information to the Division Construction Engineer, Corey McLamb, PE, as soon as possible so that a preconstruction conference can be held. Mr. McLamb's mailing address is P. O. Box 3165, Wilson, NC 27895-3165 and Telephone number is 252-640-6400.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.

Please furnish this information to the District Engineer's Office. That mailing address is 67 JR Rd., Suite 700, Selma, NC 27576 and the telephone number is 919-739-5300.

If you have any questions, please contact me at 252-640-6433.

Sincerely,

Occusigned by:
Vickie P. Mardner

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Vickie P. Gardner

**Division Contract Engineer** 

ec: Keith Eason, PE

Corey McLamb, PE

Sam Lawhorn, PE

Addison Gainey, PE

**Chad Coggins** 

District 3 Office

Benny F. Sloan, EI, OCR